BOOK OF HEBREWS CHAPTER 11 Part 4

Book of Hebrews Chapter 11 Part 4 7-26-15

Heb 11:5 *(Phil) It was because of his faith [pistis- conviction of the truth of anything, assurance, fidelity]* *that Enoch [initiated, or dedicated] was taken to the eternal world without experiencing death. He disappeared from this world because God had taken him, and before that happened his reputation was that "he pleased [*euaresteo v. - to be well-pleasing, to take pleasure in, and to walk as is well-pleasing*]* *God".*

v. 6 But without faith it is impossible to please *[*euaresteo*]* Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek *[ekzeteo- to seek out, i.e. investigate, scrutinize]* Him.

Gen 5:21 (NKJV) Enoch lived sixty-five years, and begot Methuselah [When he is dead it shall be sent*, i.e.* *the deluge*]. 22 After he begot Methuselah, Enoch walked [walked habitually] with God [the Elohim, plural, the creator and His relationship to is creation, John 1 tells us all things were created by the Word and that the Word became flesh and dwelt among us.] three hundred years, and had sons and daughters. 23 So all the days of Enoch were three hundred and sixty-five years. 24 And Enoch walked [walked habitually] with God [the Elohim]; and he was not, for God [Elohim] took him.

Jude 1:14 (NKJV) Now Enoch, the seventh *[“generation” Amp]* from Adam, prophesied about these men also, saying, "Behold, the Lord comes *[erchomai-to come from one place to another, metaph. be established, become known]* with *[en]* ten thousands of His saints, 15 (NLT) to execute judgment *[krisis- a separating]* on the people of the world- He will convict every person of all the ungodly things they have done and for all the insults that ungodly sinners have spoken against him.

II King 2:1-15

v. 11 (NKJV) Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up [to go up, ascend, to meet, depart, imperfect tense, expresses an action, process or condition which is incomplete] by a whirlwind into heaven.

In the New Testament we have Philip and Paul who were not translated but “caught up.”

Act 8:39 And when they were come up out of the water, the Spirit of the Lord caught away *[harpazo- to seize, claim for one’s self eagerly]* Philip, that the eunuch saw him no more: and he went on his way rejoicing.

II Cor 12:2 (NKJV) I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows —such a one was caught up *[harpazo]* to the third heaven.

v. 4 How that he was caught up *[harpazo]* into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

I Thes 4:13-18

v. 15 For this we say unto you by *[en]* the word *[logos]* of the Lord, that we which are alive and remain *[4035, perileipo- to leave over, to remain over, to survive, Thayer’s “to be left after others are gone”]* unto the coming *[3952, parousia- presence, Vines “denoting both arrival and a consequent presence with”]* of the Lord shall not prevent *[phthano, to come before, precede]* them which are asleep *[2837 koimao- to fall asleep, to fall asleep in death, to die]*.

v. 17 Then we which are alive and remain *[4035]* shall be caught up *[harpazo]* together with them in the clouds, to meet *[529, apantesis- to meet as an escort, to meet and return with]* the Lord in the air *[109, aer- the air, particularly the lower and denser air as distinguished from the higher and rarer air]*: and so shall we ever be with the Lord. [Matt 25:1, 6 “went to meet the bridegroom”]

Rev 12:5, 6, 10, 11

v. 5 And she brought forth a man child *[huios]*, who was to rule all nations with a rod of iron: and her child *[teknon- the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love, friendship, trust, just as between parents and children, in Paul’s writings, all who are led by the Spirit of God and thus closely related to God]* was caught up *[harpazo]* unto God, and to his throne.

v. 11 And they overcame him *[the accuser of our brethren]* by the blood of the Lamb *[arnion- in His acquired majesty, dignity, honor, authority and power]*, and by the word of their testimony; and they loved not their lives unto the death.

Rev 2:26-28

v. 27 And he *[the overcomer]* shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 14:1-5

v. 1 (Rotherham) And I saw, and lo! the Lamb *[arnion]*, standing upon the mount Zion,--and, with him, a hundred and forty-four thousand, having his name and his Father’s name written upon their foreheads.

v. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb *[arnion]* whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb *[arnion]*.

The use of *amnos* points directly to the fact, the nature and character of His sacrifice; *arnion* presents Him, on the ground, indeed, of His Sacrifice, but in His acquired majesty, dignity, honor, authority and power.