BOOK OF HEBREWS CHAPTER 11 Part 3

Book of Hebrews Chapter 11 Part 3 7-19-15

Heb 11:5 *(Phil) It was because of his faith [pistis- conviction of the truth of anything, assurance, fidelity]* *that Enoch [initiated, or dedicated] was taken to the eternal world without experiencing death. He disappeared from this world because God had taken him, and before that happened his reputation was that "he pleased [*euaresteo v.- to be well-pleasing, to take pleasure in, and to walk as is well-pleasing*]* *God".*

v. 6 But without faith it is impossible to please *[*euaresteo*]* Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Heb 13:15 (Amplified) Through Him, therefore, let us constantly and at all times offer up to God a sacrifice of praise, which is the fruit of lips that thankfully acknowledge and confess and glorify His name. 16 Do not forget or neglect to do kindness and good, to be generous and distribute and contribute to the needy <of the church as embodiment and proof of fellowship>, for such sacrifices are pleasing *[*euaresteo*]* to God.

Gen 5:21 (NKJV) Enoch lived sixty-five years, and begot Methuselah [When he is dead it shall be sent*, i.e.* *the deluge*]. 22 After he begot Methuselah, Enoch walked [walked habitually] with God [the Elohim, plural, the creator and His relationship to is creation, John 1 tells us all things were created by the Word and that the Word became flesh and dwelt among us.] three hundred years, and had sons and daughters. 23 So all the days of Enoch were three hundred and sixty-five years. 24 And Enoch walked [walked habitually] with God [the Elohim]; and he was not, for God [Elohim] took him.

Jude 1:14 (NKJV) Now Enoch, the seventh *[“generation” Amp]* from Adam, prophesied about these men also, saying, "Behold, the Lord comes *[erchomai-to come from one place to another, metaph. be established, become known]* with *[en]* ten thousands *[myriads]* of His saints, 15 (NLT) to execute judgment *[krisis- a separating]* on the people of the world- He will convict every person of all the ungodly things they have done and for all the insults that ungodly sinners have spoken against him.

To be well pleasing, acceptable, in the Lord’s sight should always be the goal of our Christian life.

Rom 12:1 (NKJV) I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable *[euarestos adj.- well pleasing, acceptable]* to God, which is your reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

*v. 1 (Philips) WITH eyes wide open to the mercies of God, I beg you, my brothers, as an act of intelligent worship, to give him your bodies, as a living sacrifice, consecrated to him and acceptable by him. 2 Don’t let the world around you squeeze you into its own mold, but let God re-make you so that your whole attitude of mind is changed. Thus you will prove in practice that the will of God is good, acceptable to him and perfect.*

Rom14:17 (NKJV) for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. 18 For he who serves Christ in these things is acceptable *[euarestos]* to God and approved *[accepted, particularly of coins and money]* by men.

Col 3:20 (NKJV) Children, obey your parents in all things, for this is well pleasing *[euarestos]* to the Lord.

One of the ways the world is trying to “squeeze us into its mold” is with the “new definition” of marriage.

Matt 19:1-9

v. 4 (NKJV) And He answered and said to them, "Have you not read that He who made them at the beginning ‘made them male and female,’ 5 "and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’? 6 "So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate."

v. 8 (NKJV) He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so.