BOOK OF HEBREWS CHAPTER 10 Part 4w

Book of Hebrews Chapter 10 Part 4 5-17-15

Heb 10:19-34

v. 19 Having therefore, brethren, boldness *[freedom, or confidence]* to enter into the holiest by *[en]* the blood of Jesus,

v. 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh *[denotes mere human nature, the earthly nature of man apart from divine influence,]*;

v. 22 (NLT) let us go right into the presence of God with sincere hearts fully trusting him- For our guilty consciences have been sprinkled with Christ’ s blood to make us clean, and our bodies have been washed with pure water- *[Act 22:16, Eph 5:26]*

Heb 10:26 (NKJV) For if we sin willfully *[1596- voluntarily, not from ignorance or weakness]* after we have received *[lambano-to take with the hand, lay hold of]* the knowledge *[epignosis n. -* *precise and correct knowledge]* of the truth, there no longer remains a sacrifice for sins,

*(NLT) Dear friends, if we deliberately continue sinning after we have received knowledge of the truth, there is no longer any sacrifice that will cover these sins-*

Num 15:30 (NKJV) ‘But the person who does anything presumptuously [Heb.” with a high or lifted hand i.e. knowingly willfully, boldly, deliberately.” NIV, “defiantly”], whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people. 31 ‘Because he has despised [regard with contempt] the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt shall be upon him.’" [Num 13-spies go out. v.32 “evil report”; 14:2 “murmured against Moses”; v. 44 “presumed to go up”]

Ps 19:12 (NKJV) Who can understand his errors? Cleanse [empty] me from secret faults. 13 Keep back Your servant also from presumptuous sins [BBE “from sins of pride”, NLT “deliberate sins!”]; Let them not have dominion over me. Then I shall be blameless [to be complete], And I shall be innocent [to be empty] of great transgression [rebellion].

Heb 6:4-6

v. 6 (Amp) If they then deviate from the faith *and* turn away *[comp wd. Para- beside or near, & to descend from a higher place to a lower]* from their allegiance—<it is impossible> to bring them back to repentance, for (because, while, as long as) they nail upon the cross the Son of God afresh <as far as they are concerned> and are holding <Him> up to contempt *and* shame *and* public disgrace.

“They declare that Christ’s crucifixion has not the meaning or the virtue which they formerly attached to it.” *Vincent Word Studies*

II Pet 2:20-22

v. 21 (Wms) For it would have been better for them never to have known the way of uprightness than to have known it and then to turn their backs on the sacred command committed to their trust.

“To turn”- intransitively-to turn one’s self, to turn back. *Vines* says, “In the aorist tense indicating an immediate and decisive change by a deliberate choice.”

v. 27 (Amp) <There is nothing left for us then> but a kind of awful and fearful prospect and expectation of divine judgment and the fury of burning wrath and indignation which will consume those who put themselves in opposition <to God>.

v. 29 (NLT) Just think how much worse the punishment will be for those who have trampled on the Son of God, and have treated the blood of the covenant, which made us holy, as if it were common and unholy, and have insulted and disdained the Holy Spirit who brings God’s mercy to us. *[Heb 9:13, 14]*

v. 31 (Amp) It is a fearful (formidable and terrible) thing to incur the divine penalties and be cast into the hands of the living God!

Luke 15:22 "But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Gal 6:1 (Amp) BRETHREN, IF any person is overtaken in misconduct or sin of any sort, you who are spiritual <who are responsive to and controlled by the Spirit> should set him right and restore and reinstate him, without any sense of superiority and with all gentleness, keeping an attentive eye on yourself, lest you should be tempted also.