BOOK OF HEBREWS CHAPTER 9 Part IV

Book of Hebrews Chapter 9 Part IV 2-22-15

Heb 9:18-28

v. 22 (NKJV) And according to the law almost all things are purified with blood, and without shedding of blood there is no remission *[aphesis- release from bondage or imprisonment, forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty]*.

v. 23 (NLT) That is why the Tabernacle and everything in it, which were copies of things in heaven, had to be purified by the blood of animals- But the real things in heaven had to be purified with far better sacrifices than the blood of animals-

Heb 9:11 (NLT) So Christ has now become the High Priest over all the good things that have come- He has entered that greater, more perfect Tabernacle in heaven, which was not made by human hands and is not part of this created world-

v. 12 (NKJV) Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

 v. 13 (Philips) For if the blood of bulls and goats and the ashes of a burnt heifer were, when sprinkled on the unholy, sufficient to make the body pure, then 14 how much more will the blood of Christ himself, who in the eternal spirit offered himself to God as the perfect sacrifice, purify our conscience from the deeds of death, that we may serve the living God!

Heb 9:24 (Philips) Christ did not therefore enter into any holy places made by human hands (however truly these may represent heavenly realities), but he entered Heaven itself to make his appearance before God on our behalf.

John 20:17 (NKJV) Jesus said to her *[Mary Magdalene]*, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’"

v. 25 [NAS 95] nor was it that He would offer Himself often, as ﻿﻿the high priest enters ﻿﻿the holy place ﻿year by year with blood that is not his own.

v. 26 (NLT) If that had been necessary, Christ would have had to die again and again, ever since the world began- But now, once for all time, he has appeared *[phaneroo-to make manifest or visible or known what has been hidden or unknown, declare plainly]* at the end *[completion]* of the age to remove *[to abolish]* sin by his own death as a sacrifice-

*[Living Bible] “…to put away the power of sin forever by dying for us.”*

II Cor 5:21 (NKJV) For He *[the Father]* made Him *[Jesus]* who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Heb 2:9 (Philips) What we see is Jesus, after being made temporarily inferior to the angels and so subject to death, in order that he should, by God’s grace, taste death for every man, now crowned with glory and honor.

v. 27 (NKJV) And as it is appointed for men to die once, but after this the judgment *[decision, verdict]*,

II Cor 5:10 For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.[Matt 25:31-46] [Ps 139:23, 24]

I Cor 11:31 For if we would judge *[make a distinction, discriminate]* ourselves, we would not be judged *[condemn]*.

v. 28 (Amp) Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are <eagerly, constantly, and patiently> waiting for and expecting Him.

[I John 1:5-2:6]

Heb 10:19-23

v. 19 (Phil) So, by virtue of the blood of Jesus, you and I, my brothers, may now have confidence to enter the holy place

v. 23 (NKJV) Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

*(Moffatt) (for we can rely on him who gave us the Promise;)*