BOOK OF HEBREWS CHAPTER 10 Part 2

Book of Hebrews Chapter 10 Part 2 3-15-15

Heb 10:5 (WEYMOUTH) That is why, when He comes into the world, He says, <"Sacrifice and offering Thou has not desired, but a body Thou hast prepared for Me.

Ps 40:6 [Amp] “…You have given me the capacity to hear and obey <Your law, a more valuable service than> burnt offerings and sin offerings <which> You do not require.”

v. 7 Then said I, Lo, I come: in the volume of the book *it is* written of me, 8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Col 1:12-18

v. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

James 1:18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

Eph 5:23, 25-27

v. 23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.

v. 26 (NKJV) that He might sanctify and cleanse her with the washing of water by the word,

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar *[that which is one’s own]* people, zealous of good works.

Eph 5:27 [NAS 95] that He might present to Himself the church in all her glory, having no spot *[#4696-moral blemish, of base and gluttonous men, thinking & gathering only to & for themselves.]* or wrinkle *["which disfigures"-Barkley.]* or any such thing; but that she would be holy and blameless *[#299-faultless, “irreproachable].*

Heb 10:10-18

v. 10 (NKJV) By that will we have been sanctified *[hagiazo-to make holy, consecrate]* through the offering of the body of Jesus Christ once for all.

v. 14 (NKJV) For by one offering He has perfected *[teleioo- to complete, add what is yet wanting in order to render a thing full]* forever those who are being sanctified *[hagiazo]*.

Heb 2:10 (NAS95) For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory *[The Father’s purpose]*, to perfect the author of their salvation through sufferings. 11 For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren,

v. 16 (Amplified) For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will imprint My laws upon their minds, even upon their innermost thoughts *and* understanding, and engrave them upon their hearts; and I will be their God, and they shall be My people.

*(Rotherham) “…Giving my laws upon their hearts, upon their understandings also, will I inscribe them,”*

v. 17 (NLT) And I will forgive their wickedness, and I will never again remember their sins.”

Ps 103:10 [NAS 95] He has ﻿﻿not dealt with us according to our sins, Nor rewarded us according to our iniquities. 11 For as high ﻿﻿as the heavens are above the earth, So great is His lovingkindness toward those who ﻿﻿fear [revere] Him. 12 As far as the east is from the west, So far has He ﻿﻿removed our transgressions from us.

Rom 8:12-17

v. 12 (Amp) So then, brethren, we are debtors, but not to the flesh <we are not obligated to our carnal nature>, to live <a life ruled by the standards set up by the dictates> of the flesh.

v. 13 (Amp) For if you live according to <the dictates of> the flesh, you will surely die. But if through the power of the <Holy> Spirit you are <habitually> putting to death (making extinct, deadening) the <evil> deeds prompted by the body, you shall <really and genuinely> live forever.

v. 17 (Amp) And if we are <His> children, then we are <His> heirs also: heirs of God and fellow heirs with Christ <sharing His inheritance with Him>; only we must share His suffering if we are to share His glory.

Heb 10:18 (NKJV) Now where there is remission *[forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty]* of these, there is no longer an offering for sin.