**UNTO US A SON IS GIVEN**

**Unto Us a Son is Given 12-21-14**

**Isa 9:6** For unto us a Child **[**offspring,descendants**]** is born, **Unto us a Son [ben-**son, male child, **fr. banah-** to build a house (i.e., establish a family)] **is given [**be bestowed, be provided, be entrusted to**]**; And the government **[**rule, dominion**]** will be upon His shoulder. And His name **[**reputation, fame, glory**]** will be called Wonderful, Counselor, Mighty God **[El-**the First Great Cause of all**]**, Everlasting **[**perpetuity, of continuous existence**]** Father **[Heb. ab]**, Prince of Peace **[**shalom-completeness, soundness, welfare, health, prosperity, contentment**]**. **7** Of the increase **[**abundance**]** of His government and peace There will be no end **[**border**]**,

**Isa 7:14** Therefore the Lord himself shall give you a sign **[**a distinguishing mark, miraculous sign**,** token**]**; Behold, a virgin shall conceive, and bear a son, and **shall call his name Immanuel [**God with us**]**.

**Luke 1:35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also **that holy thing *[hagios-****characteristic of God, separated to God, if you will allow me, “the seed of God”****]* which shall be born of thee shall be called the Son of God.**

**Luke 2:11** For unto you is born this day in the city of David **a Savior, which is Christ the Lord**.

**The Father God’s purpose was never to interject just a babe into human existence but the Son.**

**John 1:14** (Rotherham)And, the Word, became, flesh, and pitched his tent among us, and we gazed upon his glory,--a glory, as an Only-begotten from his Father. Full of favor and truth.

**John 3:16** (Amp) For God so greatly loved and dearly prized the world that He <even> gave up His only begotten (unique) Son, so that whoever **believes in (trusts in, clings to, relies on) Him** shall not perish (come to destruction, be lost) but have eternal (everlasting) life. **17** **For God did not send the Son into the world in order to judge** (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him.

**I Tim 3:16** And without controversy great is the mystery of godliness**:** God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**Likewise, God desires us not to remain His children but for us to be “conformed to the image of His dear Son.” We are to mature in His presence and become victorious in this natural life so that we can join our Lord as overcomers to rule and reign with Him in His Kingdom.**

**Rom 8:29** For whom he did foreknow, **he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.**

**Heb 2:5-11**

**v. 10** (Phi) It was right and proper that in bringing many sons to glory ***[John 17:22]***, God (from whom and by whom everything exists) should make the leader of their salvation perfect through his sufferings. **11** (Wey) For both He who sanctifies **and those whom He is sanctifying** **have all one Father**; and for this reason He is not ashamed to speak of them as His brothers; ***[Moffait-****“all have one origin”****]***

**Heb 1:8** But to the Son He says: "Your throne, O God, is forever and ever**; A scepter of righteousness is the scepter of Your Kingdom.**

**Ps 2:1-8**

**v. 8** Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. **9** (Rotherham) Thou shalt shepherd them with a scepter of iron,--as a potter’s vessel, shalt thou dash them in pieces.

**Rev 2:26-29**

**v. 26** (Wey) "‘**And to him who overcomes** and obeys My commands to the very end, **I will give authority over the nations of the earth.**

**Dan 7:13, 14, 16, 27**

**v. 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High,** whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

**Dan 2:34, 35, 44, 45**

**v. 44** (NLT) “During the reigns of those kings, the God of heaven will set up a kingdom that will never be destroyed or conquered. It will crush all these kingdoms into nothingness, and it will stand forever.