**EXTRAVAGANT LOVE**

**Extravagant Love 3-29-15**

**John 1:1-5, 10-14**

**v. 14** (NKJV) And the **Word became flesh and dwelt among us**, and **we beheld His glory**, the glory as of the only begotten of the Father, **full of grace and truth.**

**John 3:16** (NKJV) **"For God so loved the world that He gave His only begotten Son,** that whoever believes in Him should not perish but have everlasting life. **17** **"For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.**

**John 15:13 Greater love hath no man than this**, that a man lay down his life ***[****psuche****]*** for his friends.

**Luke 7:36-50 [First anointing]**

**v. 37** (NKJV) And behold, a woman in the city who was a sinner ***[****devoted to sin,****]***, when she knew that Jesus sat at the table in the Pharisee’s house, brought an alabaster flask of fragrant oil,

**v. 39** (Amplified) Now when the Pharisee who had invited Him saw it, he said to himself, If this Man were a prophet, He would surely know who and what sort of woman this is who is touching Him—for she is a notorious sinner (a social outcast, devoted to sin). ***[****Her reputation, Her identity****]***

**v. 47** (Philips) That is why I tell you, Simon, that her sins, many as they are, are forgiven; for she has so much love. But the man who has little to be forgiven has only a little love to give." **48** Then he said to her, "Your sins are forgiven."

**John 12:1-11 [Second anointing]**

**v. 1**(Amp) SO SIX days before the Passover Feast, Jesus came to Bethany, where Lazarus ***[****God my helper****]*** was, who had died and whom He had raised from the dead.

**v. 3** (Amp) Mary took a pound of ointment of pure liquid nard <a rare perfume> that was very expensive, and she poured it on Jesus’ feet and wiped them with her hair. And the whole house was filled with the fragrance of the perfume.

**Matt 21:1-17**

**v. 2** (NKJV) saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me.

**v. 5** (NKJV) "Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly ***[****mildness of disposition, gentleness of spirit****]***, and sitting on a donkey, A colt, the foal of a donkey.’"  ***[****Not on a horse as earthly kings or governors would do.* ***Taken from Zeck 9:9]***

**v. 8** (NKJV) And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. **9** Then the multitudes who went before and those who followed cried out, saying: "Hosanna ***[****Save us or Save now****]*** to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!"

**Ps 118:24** [NAS95]This is the day which the LORD has made; Let us rejoice and be glad in it. **25** O LORD, **do save, we beseech You; O LORD, we beseech You, do send prosperity!** **26** Blessed is the one who comes in the name of the LORD; We have blessed you from the house of the LORD.

**v. 28** [NAS95]You are my God, and I give thanks to You; You are my God, I extol You. **29** Give thanks to the LORD, for He is good; For His lovingkindness is everlasting.

**The seventh day of the Feast of Tabernacles was known as the “Great Hosanna” during which palm branches would be waved. Those branches were called hosannas.**

**Matt 26:1, 2, 6-13 [Last anointing]**

**v. 6** (NLT) Meanwhile, Jesus was in Bethany at the home of Simon, **a man who had previously had leprosy**- **7** While he was eating, a woman came in with a beautiful alabaster jar of expensive perfume and **poured it over his head-**

**Before we made Jesus Christ our Savior, all of us were previously even notoriously known as something else. But Jesus forgave us, His blood cleansed us from all sin and guilt. We are no longer who were previously. We are a new creations in Christ Jesus. We have a new identity in Him. We are now “saints of the Most High God.”**

**Isa 61:3** To console those who mourn in Zion, **To give them beauty for ashes**, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the LORD, that He may be glorified."