BOOK OF HEBREWS CHAPTER 9 Part III

Book of Hebrews Chapter 9 Part III 2-15-15

Heb 9:18-28

v. 22 (NKJV) And according to the law almost all things are purified with blood, and without shedding of blood there is no remission *[aphesis- release from bondage or imprisonment, forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty]*.

v. 13 (Phil) For if the blood of bulls and goats and the ashes of a burnt heifer were, when sprinkled on the unholy, sufficient to make the body pure, then 14 how much more will the blood of Christ himself, who in the eternal spirit offered himself to God as the perfect sacrifice, purify our conscience from the deeds of death, that we may serve the living God!

John 14:16 Ye have not chosen *[1586 eklegomai-to pick or choose out for one’s self]* me, but I have chosen *[1586]*  you, and ordained *[5087-to make (or set) for one’s self or for one’s use, to establish]* you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name *[Amp”<as presenting all that I AM>”]*, he may give it you.

v. 26 (NLT) If that had been necessary, Christ would have had to die again and again, ever since the world began- But now, once for all time, he has appeared *[phaneroo-to make manifest or visible or known what has been hidden or unknown,]* at the end of the age to remove sin by his own death as a sacrifice-

*[Living Bible] “…to put away the power of sin forever by dying for us.”*

v. 28 (Amp) Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are <eagerly, constantly, and patiently> waiting for and expecting Him.

Heb 10:19-23

v. 19 (Phil) So, by virtue of the blood of Jesus, you and I, my brothers, may now have confidence to enter the holy place

v. 23 (NKJV) Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

*(Mof) (for we can rely on him who gave us the Promise;)*

WE NEED TO “CULTIVATE HIS PRESENCE.”

Because of His blood, we don’t have to be “prefect” to go into His presence [Naos, the Most Holy Place], for it is in His presence that we become “perfect” or complete in Him.

Matt 6:33 (NKJV) "But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Ps 27:4-6

v. 4 (Amp) One thing have I asked of the Lord, that will I seek, inquire for, and <insistently> require: that I may dwell in the house of the Lord <in His presence> all the days of my life, to behold and gaze upon the beauty <the sweet attractiveness and the delightful loveliness> of the Lord and to meditate, consider, and inquire in His temple [sanctuary (palace of God as king)].

Ps 37:4 (Amp) Delight yourself also in the Lord, and He will give you the desires and secret petitions of your heart.

Ps 91:1 (Amp) HE WHO dwells in the secret place of the Most High shall remain stable and fixed under the shadow of the Almighty <Whose power no foe can withstand>.

Jer 29:11 For I know the thoughts [4284- plan, purpose] that I think toward you, saith the LORD, thoughts [4284] of peace [completeness, soundness, welfare,], and not of evil, to give you an expected end.

Ps 31:20 (Amp) In the secret place of Your presence You hide them from the plots of men; You keep them secretly in Your pavilion from the strife of tongues.

“Everyone can be as close to God as they want to be.”

“We need to reset some priorities, whatever is not fruitful needs to be changed.”

John 17:24 (NKJV) "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

Eph 2:6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph 3:10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,

Eph 6:12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.

SUMMARY OF THE TABERNACLE:

OUTER COURT-Brazen Altar, Laver; Salvation- Water Baptism-30 fold, Natural light, and we depend more on our natural senses than on God.

PASSOVER: IT IS HIS CROSS & OUR RELEASE FROM THE BONDAGE OF SIN-IT’S ALL ABOUT ME, WHAT GOD CAN DO FOR ME.

IT IS THE REALM OF JESUS dealing with sin, natural light, we are still dealing with most things in a soulish way, working for Jesus as our Master [John 15:15].

HOLY PLACE-Lamp stand-light of the Spirit, Table of Show Bread, Altar of Incense. Realm of His word and praise and worship. Light of the Lamp Stand-It's the Beginnings of being led by the Spirit. At best it’s still a mixture 50% -60 fold

PENTECOST: IT IS HIS POWER RELEASED INTO US, SO WE MIGHT LEARN HIS PURPOSE FOR US. IT'S ALL ABOUT GOD & ME, OUR LEARNING TO WALK IN THE SPIRIT OF THE LORD.

SHOWBREAD –his word, is it anointed with frankincense, which could mean it is the beginning of the fragrance of the Lord.

IT IS THE REALM OF CHRIST- the Anointed One, the Word, The Light of the World. a place of praise, Still in duality, Jesus & me, working with Jesus as a Friend [John 15:15, 16].

MOST HOLY PLACE-the place of His abiding Presence, the Ark of the Covenant with the Mercy Seat. The 100 fold realm.

TABERNACLES: IT IS THE RELEASE OF HIS GLORY IN OUR LIVES. A place of worship WHERE HE IS LORD.

THE REALM OF HIS THE LORDSHIP- [Ask, "What does it mean to be Lord?"] Only He who has the authority to bring judgment but gives mercy, working as Jesus, Father to son [Gal 4-"until the appointed time of the Father," Gal 2:20 "no longer I", Peter-Luk 22:31, Acts 3; 5:12-16].