BOOK OF HEBREWS CHAPTER 10 Part I

Book of Hebrews Chapter 10 Part I 3-8-15

Heb 10:1-10

v. 1 For the law having a shadow *[an image cast by an object and representing the form of that object]* of good things to come, *and* not the very image *[eikon- exact likeness]* of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect *[teleioo- add what is yet wanting in order to render a thing full]*.

*(Amplified) “FOR SINCE the Law has merely a rude outline (foreshadowing) of the good things to come—instead of fully expressing those things….” [I’m afraid that too often in the American Church, we serve a “shadow”, like the “traditions of men”, rather than the “exact image” of Jesus Christ.]*

v. 2 (Amp) For if it were otherwise, would <these sacrifices> not have stopped being offered? Since the worshipers had once for all been cleansed, they would no longer have any guilt *or* consciousness of sin.

v. 3 But in those *sacrifices there is* a remembrance again *made* of sins every year. 4 For *it is* not possible that the blood of bulls and of goats should take away sins.  *[We have too much “sin consciousness” rather than God consciousness.]*

Heb 1:3 (Amp) He *[Jesus]* is the sole expression of the glory of God <the Light-being, the out-raying or radiance of the divine>, and He is the perfect imprint *and* very image *[charakter-precise reproduction in every respect]* of <God’s> nature, upholding *and* maintaining *and* guiding *and* propelling the universe by His mighty word of power. When He had *by offering Himself* accomplished *our* cleansing of sins *and* riddance of guilt, He sat down at the right hand of the divine Majesty on high,

Rom 8:3 (NKJV) For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Heb 9:13 [Philips] For if the blood of bulls and goats and the ashes of a burnt heifer were, when sprinkled on the unholy, sufficient to make the body pure, then 14 how much more will the blood of Christ himself, who in the eternal spirit offered himself to God as the perfect sacrifice, purify our conscience from the deeds of death, that we may serve the living God!

Heb 7:11 [Philips] If it were possible to bring men to spiritual maturity *[The Lord’s purpose for us.]* through the Levitical priestly system (for that is the system under which the people were given the Law), why does the necessity arise for another priest to make his appearance after the order of Melchizedek, instead of following the normal priestly calling of Aaron? *[Heb 7:1-3]*

Heb 10:5-10 The Melchisedec order is a priesthood which has an ear to hear God’s purpose.

v. 5 (WEYMOUTH) That is why, when He comes into the world, He says, <"Sacrifice and offering Thou has not desired, but a body Thou hast prepared for Me.

Ps 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened [“opening by digging or boring” *Comp. Bible, Thought of a bondservant*]: burnt offering and sin offering hast thou not required.

*[Amp] “…You have given me the capacity to hear and obey <Your law, a more valuable service than> burnt offerings and sin offerings <which> You do not require.”*

v. 7 Then said I, Lo, I come: in the volume of the book *it is* written of me, 8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Hosea 6:6 For I desired mercy, and not sacrifice; and the knowledge [perception, skill, discernment, understanding, wisdom] of God more than burnt offerings.

II Cor 3:3 [NIV] You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

Ps 119:11 (NKJV) Your word I have hidden [[NAS95] treasured] in my heart, That I might not sin against You!

Heb 10:9 (Philips) Christ then says, "Lo, I am come to do thy will." That means that he is dispensing with the old order of sacrifices, and establishing a new order of obedience to the will of God, *[Rom 12:1, 2]*

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 5:19 (Williams) So Jesus answered them: "I most solemnly say to you, the Son can do nothing by Himself, except as He sees the Father doing it, for whatever the Father is in the habit of doing the Son also persists in doing.

v. 39 And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

II Tim 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

v. 10 (Amp) For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will imprint My laws upon their minds, even upon their innermost thoughts *and* understanding, and engrave them upon their hearts; and I will be their God, and they shall be My people.